Case 4:17-cv-07142-HSG Document 143 Filed 12/02/20 Page 1 of 4

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|-----|--|--|--|
| 1 | Nicole Lavallee (SBN 165755) | | |
| 2 | Kristin J. Moody (SBN 206326) A. Chowning Poppler (SBN 272870) | | |
| 3 | BERMAN TABACCO 44 Montgomery Street, Suite 650 | | |
| 4 | San Francisco, CA 94104 | | |
| 5 | Telephone: (415) 433-3200 Facsimile: (415) 433-6382 | | |
| 6 | Email: nlavallee@bermantabacco.com kmoody@bermantabacco.com | | |
| 7 | cpoppler@bermantabacco.com | | |
| 8 | Counsel for the Lead Plaintiff Plymouth County Group and Co-Lead Counsel for the Class | | |
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| 11 | UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA OAKLAND DIVISION | | |
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| 14 | IN RE AQUA METALS, INC. SECURITIES) Case No.: 4:17-cv-07142-HSG | | |
| 15 | LITIGATION) STIPULATION AND ORDER TO | | |
| 16 | DEFER CASE MANAGEMENT CONFERENCE | | |
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| 28 | STIPULATION TO DEFER CASE MANAGEMENT CONFERENCE & ORDER | | |
| | No.: 4:17-cv-07142-HSG | | |

| 1 | Pursuant to Local Rule 6.2, the Parties respectfully request the following: | | |
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| 2 | WHEREAS, the above-captioned case is currently pending before this Court; | | |
| 3 | WHEREAS, this Court scheduled a case management conference for December 8, 2020 | | |
| 4 | WHEREAS, the parties have a mediation scheduled for December 9, 2020; | | |
| 5 | WHEREAS, in light of the December 9, 2020 mediation, the parties agree that the case | | |
| 6 | management conference should be deferred. | | |
| 7 | THEREFORE, IT IS HEREBY STIPULATED AND AGREED, by and among the | | |
| 8 | respective parties hereto, that: | | |
| 9 | 1. The case management conference be set for January 12, 2021. | | |
| 10 | IT IS SO STIPULATED. | | |
| 11 | DATED: December 1, 2020 | | |
| 12 | Respectfully submitted, | | |
| 13 | BERMAN TABACCO | | |
| 14 | By:/s/Nicole Lavallee | | |
| 15 | Nicole Lavallee | | |
| 16 | Nicole Lavallee | | |
| | Kristin J. Moody A. Chowning Poppler | | |
| 17 | 44 Montgomery Street, Suite 650 | | |
| 18 | San Francisco, CA 94104 | | |
| 10 | Telephone: (415) 433-3200 | | |
| 19 | Facsimile: (415) 433-6382 | | |
| 20 | Email: nlavallee@bermantabacco.com | | |
| 21 | kmoody@bermantabacco.com | | |
| 21 | cpoppler@bermantabacco.com | | |
| 22 | Leslie R. Stern | | |
| 23 | BERMAN TABACCO One Liberty Square | | |
| 24 | Boston, MA 02109 | | |
| 24 | Telephone: (617) 542-8300 | | |
| 25 | Facsimile: (617) 542-1194 | | |
| 26 | Email: lstern@bermantabacco.com | | |
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| 1 | | Shannon L. Hopkins Stephanie A. Bartone |
|----|-------------------------|--|
| 2 | | LEVI & KORSINSKY, LLP |
| | | 1111 Summer Street, Suite 403 |
| 3 | | Stamford, CT 06905 Telephone: (203) 992-4523 |
| 4 | | Facsimile: (212) 363-7171 |
| 5 | | Email: shopkins@zlk.com sbartone@zlk.com |
| 6 | | soartone @ zik.com |
| | | Rosemary M. Rivas |
| 7 | | LEVI & KORSINSKY, LLP 388 Market Street, Suite 1300 |
| 8 | | San Francisco, CA 94111 |
| 9 | | Telephone: (415) 373-1671 |
| | | Facsimile: (415) 484-1294 Email: rrivas@zlk.com |
| 10 | | Zinan. mvas@zik.com |
| 11 | | Counsel for the Lead Plaintiff Plymouth County |
| 12 | | Group and Co-Lead Counsel for the Class |
| 13 | | |
| | DATED: December 1, 2020 | GREENBERG TRAURIG, LLP |
| 14 | | By: <u>/s/Michael R. Hogue</u> |
| 15 | | Michael R. Hogue |
| 16 | | Michael R. Hogue |
| 17 | | 4 Embarcadero Center, Suite 3000 |
| | | San Francisco, CA 94111 |
| 18 | | Telephone: (415) 655-1300 Facsimile: (415) 707-2010 |
| 19 | | Email: hoguem@gtlaw.com |
| | | Linair. noguenre guaw.com |
| 20 | | Robert A. Horowitz (pro hac vice) |
| 21 | | Met Life Building, 200 Park Avenue |
| 22 | | New York, NY 10166 |
| | | Telephone: (212) 801-9200 Facsimile: (212) 801-6400 |
| 23 | | Email: horowitzr@gtlaw.com |
| 24 | | |
| 25 | | Counsel for Defendants Aqua Metals, Inc., Thomas Murphy, and Selwyn Mould |
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| 1 | DATED: December 1, 2020 | WILSON SONSINI GOODRICH & ROSATI P.C. | |
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| 2 | $2 \parallel$ | Dy. /a/ Stayon M. Sahatz | |
| 3 | 3 | By: /s/ Steven M. Schatz Steven M. Schatz | |
| 4 | 4 | Steven M. Schatz | |
| | | Dylan Grace Savage | |
| 5 | | Alexander K. Brehnan | |
| 6 | 6 | 650 Page Mill Road | |
| 7 | 7 | Palo Alto, CA 94304-1050 Telephone: (650) 493-9300 | |
| ′ | | Facsimile: (650) 565-5100 | |
| 8 | 8 | Email: sschatz@wsgr.com | |
| 0 | | dsavage@wsgr.com | |
| 9 | 9 | abrehnan@wsgr.com | |
| 10 11 | | Counsel for Defendant Stephen R. Clarke | |
| 12 | ORDER | | |
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| 1.4 | The case management conferen | ace shall be moved to January 12, 2021 | |
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| 15 | | OKDERED. | |
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| 17 18 | DATED:12/2/2020 | Haywood S. Gilly. | |
| 19 | I | HON. HAYWOOD S. GILLIAM, JR. 10 JNITED STATES DISTRICT JUDGE | |
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